## BIG BRIDGE SIGN NOW HERALDS YUMA AS THE PROGRESSIVE C

(By Benjamin Franklin Fly)

eye last night, Yuma was construction! transformed from a desert progressive city!

10,000 eyes, dancing with de- laddies. light at this wonderful transformation, gazed on the big "Ocean-to-Ocean Highway— the bridge! It was an eyeYuma" electric sign, and opener! It looked as patrienough to perform its function, must Music Company, was seeing the trade marveled that such a sign has otic and progressive as it did not be cheated of its debt, expected today.

lever been allowed to remain Within the twinkling of an idle a single night since its

Just about the time the village into a wide-awake, sign was lighted an alarm of The big steel bridge that spans the mighty Rio Colorado was a blaze of glory from dark until after midnight, during which time to Second and Main, at which point the fire whistle indicated trouble for the fire to street at once alive process of passing on from one generation to another the accumulated and strong, in preventing crime by making men law abiding in spirit and instinctively aware of the rights of others and in preventing poverty by making men more efficient, in preventing disease by making men law abiding in spirit and instinctively aware of the rights of others and in preventing violence by three as possibles adopted.

But all that could be seen

when it was lighted in com- to yield a harvest of figs from memoration of the big bridge

Let your lights continue to

## SCHOOLS IMPORTANT

fire was turned in, and the broad term for the entire conscious ture as peculiarly adapted to this inoculating against self righteousness

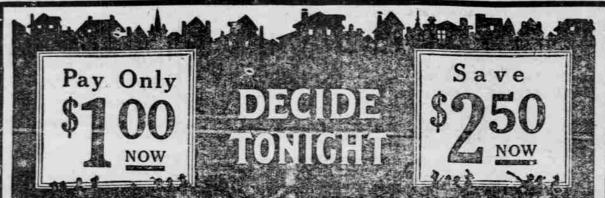
If, therefore, the social structure is

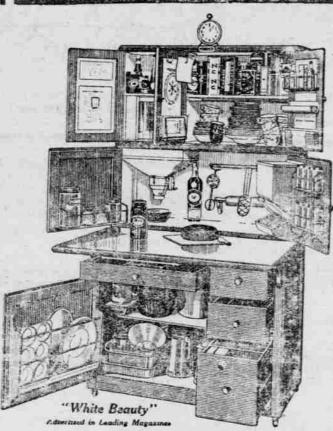
ing of thistles.

The school system to the social conomist is an instrument like any other social construction. Education conceived as the means of carrying civilization forward, as the conscious link between the generations of workers and users of wealth, must do at least these things: Pass on the information, make the mind and body fit instruments of satisfying the wants of mind, encourage those habits and instincts which economize power and promote the social welfare.

Put in terms of social problems, the school must aid in preventing poverty and brutality.

Harold Jackson, the phonograph salesman of the Southern California





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